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Author: Jim Gordon

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CONVERSATION WITH JIM GORDON - January 13, 1984

K: Have you experienced mental creation in this lifetime?

JG: Well, not mental creation in the sense that you have physical manifestations - creating a child or something, no. But in the sense of visualizing something that you want and making it come about through visualization, yes. For instance, one of my first lessons at visualization to create what you want was at nine years old. I had wanted to go up to Seattle to see my Aunt and Uncle. I also went to Los Angeles to visit my Aunt and Uncle out there. I wanted to go spend the summer with my relatives in those two locations but at nine you don't just travel by yourself. But yet I wanted to and Mom and Dad couldn't go and really we couldn't afford it. So the summer before that I just started asking God, I said, "Look, show me how I can go up there. I want to go real bad." And I didn't tell anybody that I wanted to go and thought to myself that if I was supposed to go I would go and God will make it so I will go. So I prayed that whole school year from the time I turned 8 until I turned 9. About April of the year 1959 when I turned 9, my aunt in Seattle sent me a birthday card and in it was a ticket so that I could fly up there to visit them. It was really funny because I visualized and visualized and visualized myself getting on a plane and going up there and being able to stay for the summer and see them, and when I opened up the birthday card and saw the airline ticket, instead of getting excited, I just went AMEN. And my mother looked at me and said, "What?" I said, "Nothing." And she said, "You've been praying for this, haven't you?" My immediate response was "Amen" or thank you. So that was the first time I ever really experienced wanting something and mentally putting energy into it and seeing it come into reality. And that was when my master was teaching me about creation and how to go about creating things with mental energy. And that if you want it, you just focus on it and

visualize it until it comes to pass. But you don't try to make it happen, in the sense of visualizing how it will be - how you'll get there. You leave that in the energy of mental creation and then let it come to pass in that respect. And so I did and it worked out.

Then, when I was 18...I've had a lot of experiences like that but one that stands out is that when I was 18, I was with a group of people and I was beginning to teach groups at that time. And we were talking about prosperity - the law of prosperity - and how that if you allow the law of prosperity to work in your life, you will have the things you want. And all you have to do is leave it in the hands of God and not in your hands and that is how it will work. So we were talking about that and they were all saying "Can you prove that to us. It's not real to us." I remembered talking to a spiritual teacher several years before that who had had the same question put to her, and so what Nancy did was - and she wasn't making very much money - and she said o.k., I'll tell you what, "I'm going to go out and buy a Cadillac on faith." I'm going to trust that with the power of mind creation, all that I need will come to me to help pay for that Cadillac and to keep it up." So she went out the next day and bought a brand new Cadillac and worked mentally, projecting creative energy to allowing the law of prosperity to work with her and she was able to afford it without any problems and never a strain. And it was real strange because money just came to her. So, I remembered that and said, "O.K., what would be a real sign of mental creation?" And they all got together and said, "O.K., you make somebody give you a diamond ring." And I said I'm not gonna make them." They figured that that would be something that would be very unusual - that somebody would just come up with a diamond ring. So, the group and I sat and projected into creation every week when we meditated by using the laws of the mind that a diamond ring will come into my possession. And I said, "I'm not going to do this, you all are going to do this." And so each week we did that and I gave them a technique to do at home to emphasize energy even more. In two months, a lady that was visiting in San Antonio...She was

visiting one of the guys in our group - she was his aunt. And they were out shopping one day and we had gotten together and talked and we had had a real good time for a couple of days while she was there...and she was out shopping with John and she walked into a jewelry store by herself and bought this diamond ring. She was alone, nobody was with her at the time. She came to dinner that night and said, "I don't know why, but I was walking down the mall today and while I was walking by this jewelry store I saw this ring and I had to buy it for you." And everybody at the dinner just about lost their teeth. And nobody had told her. Everybody turned to John immediately and said, "All right, you told her." But he was in shock, too, he couldn't believe it. And then we all began trying to use it and I had to show them then that it had to be used properly - it couldn't be misused and a lot of them were trying to misuse it. It would be hard to go into all the times.

K: I would like to be able to do that.

JG: Well, it's just a matter of taking some of the sexual energy that people express in their lives and raising it to the mind and then focusing that creative energy in the mind on what it is you want - where you want to go - what you want to be - how you want to appear. Just focus your energy seeing what it is you want to accomplish and then allowing the law of the mental nature to fruition. You cannot dictate powers to be - that's the big mistake.

K: Now, which master was it when you were age 9?

JG: At that time I was working under Kash Mahandi, who is a Persian master on the other side, and he was giving me some direction. And Kdhumi - it was those two who were really working with me at that time and giving me direction.

K: On with mental creation. How do you mean use some of this sexual energy and put it in the mind?

JG: Well, you focus on the brow center or third eye center and allow your attention of focus to raise up to the mind and try to then visualize what it is you want. See, the kundalini energy is the spiritual potential of energy that we have within ourselves. And most of the kundalini energy that man uses today is based in the sexual center and is expressed sexually. And so by raising and focusing that attention to the mind, it allows the energy to come up to the mind rather than something that is expressed sexually. And if you just focus on the third eye center - the crown chakra and third eye center, that energy will naturally go upward to those centers. You don't have to force it - you don't have to try very hard to make that happen, it just happens, but you have to focus it. And when you begin to focus on that point, you begin to focus on what it is that you want to do with this energy and it will come about. There is no guarantee as to time - you can't put a time on it. You can't say I want this in six weeks I want this tomorrow. It has to be put your energy into and focus on it as clearly as you can and then leave it up to that creative energy to bring it in to manifestation. Just like it takes nine months from the impregnation of the egg for the child to be born - it's the same thing.

K: What if soul mates created mentally? Would the new person be the perfection of mental creation, a coming together of the male and female and therefore better able to go onto a higher realm?

JG: Well, yeah. You would have to have soul mates that were very, very highly perfected. You know, there's nobody on the physical planes that I know of - much, anyway - except maybe a few of the masters that have the mental creative ability to do that. But if you could create a body which somebody else could

come into and dwell, it would have to be a master who would dwell in that body because it would be of such a high vibration. It wouldn't be a vibrational pattern that just a normal soul could come in and live in.

K: So that would include more than two choices.

JG: How do you mean?

K: Well, the master would have to choose to come in.

JG: Oh, very much. Right. So it would be the male, female and the person coming in

K: How long have you had a living master and how often do you see him. You told me the other day that you had never seen him physically.

JG: No, I've never seen him physically but I have been with him astrally. He's been my master since I was a child. I'm sure that when I was born, he was my master. Usually...

K: When did you become aware of him?

JG: Oh boy. I guess when I was five years old. I used to see him astrally but he never talked to me - he always just kind of stood there and watched me. But, when I was five years old was when he began to talk to me and tell me things and then he began introducing me to other beings like Mary and Kuthumi and all of this and he said they would be directing some of my development until I was to the point where he could really make a big influence on my life. That I had a lot of things to become aware of consciously in this lifetime before he could really affect my life that much.

K: You knew his name at this point?

JG: No. No, I used to call everybody Father. (laughs) See, I didn't know who was who and I kept thinking that somebody here has gotta be God. So I would just call everybody Father so that I wouldn't offend anybody. It was real funny because when I was a kid my dad always wanted me to call him father and I wouldn't - I always called him Dad. Because to me Father was reserved for the other beings that used to come to me and not my Dad. So there was always that little bit of something there between us because he always wanted me to call him Father.

K: That's interesting. I don't know many fathers that want to be called Father.

JG: I don't know. I think it was probably that he was picking up something there and just wasn't aware of it. Maybe he felt some rivalry there or tension, I don't know what. But it was real interesting - it was like a little game.

K: Do you call him Father now?

JG: No.

K: Does he still want to be called Father?

JG: No, that just lasted for a very short period of time. And it happened right after I started calling all these entities Father and it lasted maybe a year. Even now, when we all get together, my brother will joke about it.

K: What about Mother? You said Mary came to you.

JG: Yeah, but I knew who she was so I called her by name. But the males never gave me their identity. They always just came and talked and then left. Mary, I knew because I was always so close to her. And immediately when she showed up I knew who it was - there was no question in my mind.

K: Do we know Mary in this lifetime?

JG: Oh no, she's not in the physical at this moment I don't think.

K: Does she come back or is she...

JG: Oh yeah, sure.

K: Have you known her again.

JG: Oh yeah, in a lot of lives, yeah.

K: Like who was she?

JG: Well, I'm not going to go into that right now - see, if I go into past lives, it just changes my whole vibration

K: O.K., I think you answered this somewhere before but what is the difference?

JG: The akoshic records are on the astral planes and that's a lower plane and you have to change your vibration and then once you do that it's hard to go back up right away and change back and forth.

JG: You can go into any plane that you want, really. You can go into the mental plane or the causal or spiritual. The causal is the higher spiritual. It's the spiritual manifestation of the mental plane. There's two levels of the mental, the mental or the mind plane and the causal, which is the spirit mind. That's how I look at it - I don't know how else to interpret it anyway else.

K: When your guides are an expression of your own past lives, are you burning off karma from a past life by helping yourself? Does that make any sense?

JG: It's not really a burning off of karma there. it's just the soul trying to impart to you a particular bit of knowledge, so that you don't have to necessarily live through the same experiences over and over again. This may be trying to help you break a pattern. Say, for instance, you had lived during the American Revolution and you had been married to somebody and had failed with that marriage and were very unhappy in that marriage. In this lifetime, the woman that you had been in that life might appear to you as a guide, saying "Be careful, don't marry this individual or be careful in how you handle this relationship." Therefore that guide is trying to keep you from getting involved in that same situational pattern again. And you might interpret it as a guide trying to come to you and teach you something, but in reality it's your own soul manifesting as the individual of that lifetime trying to help you continue growth and not just become stagnant.

K: Do you think that has been happening with me recently? (Yeah) Can it happen intuitively rather than actually having a vision or something.

JG: Your soul and your guides will talk to you through intuition, feeling, visual contact - just wherever they can communicate best with you at the time.

K: Story about being in the book store with Phil and three books jumping out at me written by Collins.

JG: A lot of times they'll draw you to things like that. They'll draw you to read a sign that normally you wouldn't or make you open a book to a certain page or whatever to try to impart the knowledge.

K: That was so funny, it really struck me and I said, "O.K, I hear ya."

JG: That way they'll continue. That's the thing with most people - they don't realize that when their guides do come through and try to contact them - a lot of times, you know they're not perfect...they don't know for sure maybe that they have communicated with you. And they will experiment again and again at different levels or vibration of communication using different techniques of communication.

K: So they don't necessarily have to come in dreams or in meditation.

JG: No, see if we don't acknowledge them and say things like "I understand what you are trying to show me," or "I catch on - I know you're there, but I don't understand quite exactly yet what you're trying to show me." At least that way they know they're getting through and they continue with the vibration that they are working on. Otherwise, they'll keep on experimenting and they might bypass a level of communication totally that you didn't acknowledge.

K: So, you should start acknowledging more.

JG: You may see a flash of light in a room at night or a book will jump out at you that will really make some significant meaning - a book you never would have read otherwise. Or you may be driving and all of a sudden the car in front of

you will have a little bumper sticker and it will say something pertinent. These are all things that they can do.

K: I saw one on the way in this morning that said "Keep it Simple." (Right) And I had a weird experience in bed not long ago - I was sort of dozing off and all of a sudden all of this light started coming - rays of light coming in waves.

JG: See that's energy coming from your soul. When it comes in like that it's the soul trying to bring balance and healing and cleansing. It also means that the chakra system is getting aligned more to the higher.

K: Who did Jesus pass his mastership on to. Would you like to go into that now.

JG: No, not until I get it all really down and have it perfected, I would rather not

K: Jesus was not an embodiment of God at the moment of his birth. You said that it is very, very rare for that to happen. Who has been? And why?

JG: For instance, Kabir has been a perfect embodiment of God. He lived in the 1500s, I think, India. A particular lineage of spiritual development had to be brought into manifestation because of the fact that the of that day - at that time the lineage upon which the living saints were expressing was fine but they were beginning to lose that chain of energy direct from God into man into flesh. And so Kabir came in to institute a new level of God incarnate. I don't know if I'm expressing it the way I would want to but anyway...so Kabir is the perfect physical manifestation from birth. He was a living aspect of God and not one who grew into it. He was not a human soul that came to God realization through a living saint. He was God, who came into

the flesh to bring others up to a level of sainthood so that they could take over as the initiators.

K: Who did he train?

JG: Let me see if I can tune into it, because right off I don't know. Let me work on that mentally for a minute. I'm just trying to figure out who was the reason he came in for. See, he initiated two different masters as living saints at that time and...let me work on it, I may get the names in a minute.

K: That's interesting because one of the next questions is: Can a living saint pass it on to more than one person if two or more qualify?

JG: Sure.

K: Good. Give me an example of who did? How about Jesus?

JG: Of course, he passed the true lineage, if you want to call it that, to Peter. And usually they'll pass it to only one publically, and say, "You are my representative. You are taking on the energy now. You are the one who will take over this particular organization that we are working with." But it's not unusual for a master to bring up several people into a state of what would be called God-consciousness, where they are in union with God. The difference between a person who is God-conscious and a living saint is that a living saint is an initiator - he is the one who takes on disciples and tries to raise them up to that level. Whereas a God-conscious person is not - he just focuses on his own development and works on that.

K: Well then, can't the living saint pass living sainthood on to more than one?

JG: Yes he can. That happens. Kabir was the perfect manifestation of God that came down in the flesh and there's a difference in that he'd never experienced human development or separation from God because he was an aspect of God that can not be separated - that never was separated. I'm trying to remember his name now in that creative line so that you can relate to it. I think it's Gyani (aspect of God) - I am sure.

K: O.K., do you know who Charon Singh is going to pass on his living sainthood to?

JG: Oh no, only he knows that. It would have to be who is totally God-conscious or one who is close enough so that when Charon Singh passes over, he can raise that individual into God-consciousness as soon as possible. The way it happened with Charon Singh was when his master passed over, his master initiated him as a living saint, but Charon Singh felt that he was not yet that ready for it. So, what he did then was he withdrew from the world for a while and went up into the Himmalyan Mountains I think - I'm not sure if he or Kirpal Singh, his brother, did this - one of them pulled away from the world - went out and meditated for a while and then reached the God-consciousness. In the initiation process when that person is initiated as a living saint, it sort of opens that door for them so that all the knowledge that was there as a living saint is passed on to them.

K: Who were you talking about - the brother?

JG: Charon Singh and Kirpal Singh were brothers and they were both living saints. Usually it's passed on to a very close disciple in India. One who has lived with the master and experienced darshan with him many times and has reached a perfected state. ^{1/2} They are't totally God-conscious at the time of the passing of the living saint, they will be raised into God-consciousness so they can

continue.

K: Have there ever been any American living saints?

JG: I don't know for sure. I think there have been. In meditation I feel that there have been. I know, I don't know if you'd call them living saints though, I know that there are what we call God-conscious people or souls in the U.S. But whether or not they have been raised to the initiatory level, where they are actually God incarnate, I really don't know.

K: Do you want to tell me who some of them might be?

JG: No, I really can't say because I really don't know. I am aware that they have been here or that they are here, but I don't know their names or anythings.

K: Why did Peter's lineage die out?

JG: It hasn't - it's just that it's not represented in the church. Matter of fact the lineage has continued to this day but probably not in the pure form that it was back then. I feel that the passing on of initiatory energy still exists but I don't think that it is the direct line of living sainthood - it's more of just a living master now. It has deteriorated to that because of the fact that it very rarely happens that a lineage that has started lasts forever. It does lose some of its power and emphasis as personalities begin to play a role in it.

K: Have any of the Popes been living saints?

JG: No. No, the church is a physical creation - a physical world creation and it's an instrument of the physical world and there's never been a living saint as head of it. The church is a political system.

K: But there have been living saints within the church?

JG: Yeah. Well, I can't really say that. A living saint to me is different from what you're using there. What I'm saying is that a living saint is one who is God incarnate and who gives initiations and in the church I don't think that's ever happened. I don't think it will ever be allowed.

K: I mean like St. Francis.

JG: Well, but that's not the same thing. That's a God-conscious person but it isn't a living saint. A living saint is an initiate - is one who takes on karmic responsibilities for other souls, you see.

K: Did you ever figure out if you were that painter in the Louis thing?

JG: No, I haven't - I've kind of gone off from looking at past lives - I don't know why but they just won't let me look at them now too much. I'm just focusing me on truth - I just wrote up about an eight or nine page deal in the last few days which has been pretty straining on me because it's a different energy than I've used. But it's on a meditation called the Master of the Heart. I'm going to send it up there for everybody. It's a particular meditation and they are trying to open me up to certain things so that they can give at a different level than they have before. Matter of fact I've been going through a sore throat for the last few days because of it. It kind of weakens me when I go into

K: Lets see, what was it your mother was doing that caused the cancer that you warned her about?

JG: This lifetime? (Right) She had had cancer from the time I was six years old up until the day she died, but she had been pretty much relieved of it back in 1972, I guess, and been given a clear bill of health at that time saying that they thought they had the cancer pretty much arrested. And then I had had a dream that showed me the karmic implications of what was going to happen about taking on her karma if she wasn't able to handle it herself. They showed me that the cancer would reappear in 1975 for her because she really would not be able to let go of the past. She was just dwelling on it and would not let go of it. And that's what I was told in 1972 then, that I would have the cancer eventually. She was holding on to the past - as the Queen Mother of Louis XIV, she had had a great deal of power. At times she used it properly and at times she misused it. And then when it came time to turn the power over to Louis, it was very difficult to let go of it and to go on about her own life. That's what caused part of the problem.

K: JEF told me that the guy in charge of finances under Louis is the guy in Detroit, Jerry Luptak. Which one in charge of finances?

JG: I don't know their names because I haven't really researched all of that. It would have to be one who was thrown into jail. Because the karma between John and Jerry has been one that's finally been worked out, but I'm sure it would have been an individual who had been thrown into jail. So if you can find one that was thrown into jail for some reason. But not killed - just thrown into jail.

K: JEF said he beheaded him during the time of Francis.

JG: During the time of Francis, yeah. See, during the time of Francis I the treasurer of the day was bla ed for a lot of things that he really wasn't guilty of. He was even killed for it to cover up the guilt of the family. So in his next life where they were serving in this capacity the treasurer says, "O.K., since I was found guilty and have already suffered death for it, I might as well go ahead and do it." So in that lifetime he did it. In that lifetime John could not have him killed because if he had that would have really made the karma bad. But at the same time justice had to be served in the sense that he actually had stolen so he did go to jail and that kind of balanced that karma out. And in this lifetime it's been a mutual friendship, serving.

K: How does one prepare to go to the other side. How does one prepare for death. You said that when you took on the cancer, you were expecting to die and that was giving you a little while to prepare for this.

JG: By meditating on the inner light and beginning to ficus your attention on the inner planes so that your consciousness is more clear focused in those planes. So that when you go over there, it's just like a conscious awakening from one life to the next, rather than having to wake up and learn what it's all about.

K: You said at one point that Hammed Bey abused his body too much during burial ceremonies. (Yeah) How did he do that?

JG: By demonstrating his power to go into trance and be buried for a number of hours or days...

K: He was kind of like Houdini?

JG: Yes, as a matter of fact that's why he had come over here. His master said come over here and show...he was buried alive and then brought back out to show that there were certain powers over the body that could be conquered. One time, I think he was in Italy, he was doing this. These people forced him to sit down and eat a rather heavy meal just before he did this. Usually he would fast and repurify himself - his system. Instead he did eat a few hours before and then, that's when his heart problems began to develop because the energy wasn't really flowing properly while he was in trance. It started the problem at that time.

K: How long did he stay under?

JG: 6 to 12 hours - I really don't know - John Davis might - I'm not that familiar with all that.

K: What if you had died? Would that have burned off the karma?

JG: Oh yeah, the karma...I took it on and so therefore it was no longer her karma. And if I had died it would have burned it off - if I lived I burned it off by the process of the healing of it.

K: Now, you can take on anybody's karma or is that only a living saint?

JG: Anybody can take on other people's karma if they really choose to, but taking it on is one thing - knowing how to handle it is another.

K: Yeah, I remember.

JG: That's where healers make the big mistake.

K: You were talking about that in the Coptic tape. You said you were supposed to leave in 1978 and the cancer was going to take care of that...and you had a spiritual life planned for your next life. India?

JG: No I was going to be born in the Mediterranean - I don't know - I may have been involved with India later on in that life, but I was going to be born in the Mediterranean area on Crete or Malta. I was going to work at becoming a spiritual teacher in that area and try to help somewhat in balancing out the political problems over there - I was going to be born into a family of political influence and I was going to try and work at balancing out some of the stress between Turkey and Greece by bringing a spiritual balance there. Having the Greek Orthodox Church come to some realization and come into some harmony with the Moslems and Turkish rule. In that way it would help to balance out a lot of the karma that's there. It would have opened the doorway even for the Moslems to settle their differences with Israel possibly but that would have been a big maybe.

K: By deciding to stay, did you mess up the karma?

JG: No, another individual is now there and is going ahead with that plan.

K: Do you know how long you're supposed to be here now?

JG: No I don't. No. It's like an open door. Matter of fact they said If I wanted to I could say, "Let's start making plans to go tomorrow or something." And they could do it - so it's kind of like an open door right now - there's nothing really set as to how long I'll stay. A lot of it will depend on how long I can keep the body in good shape, because the body, karmically was planned for just a short period of time. So it's a matter of keeping my energy

balanced and keeping the body as useful as possible as long as I can because it would have a tendency to age very fast if I'm not careful.

K: Do you have any idea how long my body is planned for?

HG: I do but I can't say. That's something I'm not allowed to say.

K: After you made the agreement with Hamed Bey, did you make another one with Micheal concerning the Foundation?

JG: Well, Michael had been one of my guardian angels, you might say, since I was a child and so there wasn't really a new agreement on the Foundation or anything - all it was was at that time, he then told me that I would then live to see the fulfillment of that which he had given to me ten years before. And so I knew that someday I would see it come to fruition. I didn't know when or how or anything else - there was no real agreement per se. I didn't make any commitments.